Sunday, September 2, 2018 Union Baptist Church, Wilmington Dr. LaBarron McAdoo, Sr.

Series:

Sermon: Trade Rumors - Blessings for Beans - Beans for Blessings

- Genesis 25:19 - 34 - (KJV) 19 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac: 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. 21 And Isaac intreated the Lord for his wife, because she was barren: and the Lord was intreated of him, and Rebekah his wife conceived. 22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the Lord. 23 And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb. 25 And the first came out red, all over like an hairy garment; and they called his name Esau. 26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them. 27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents. 28 And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob. 29 And Jacob sod pottage: and Esau came from the field, and he was faint: 30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom. 31 And Jacob said, Sell me this day thy birthright. 32 And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? 33 And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. 34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

What is your bean? Don't sell your blessings for beans.

Sometimes, God don't go through the logical way of blessing. God has the ability to chose who he wants to. Issac marries Rebekah at 40. He loves her but she is barren. 20 years later, she is with children. This stage is supposed to be as a result of prayer. God heard his prayer. Before the twins were born, they were fighting. She had two nations in one womb. When we have two different agendas in the same space, a fight is about to happen. There is two nations trying to live, there is an old you and a new you. The first comes out looking hairy, the second comes out latching. Same womb different people.

His ability

Esau was a cunning hunter. A man on the field. He is an outdoorsman. Jacob plain man. He liked dwelling in tents. He likes it indoors. It is your ability that trigger a like or dislike towards you. The father liked Esau and the mother liked Jacob. Both gave a special kind of liking. No matter how much ability you have, you will need someone else because your ability will not be able to satisfy everything.

His appetite

Esau came back from hunting with an appetite that needs some satisfying. His assessment of his condition is filled with some drama. The appetite of being dissatisfied too long causes us to try to help God out.

The appeal

He makes an appeal to his brother. Esau says feed me what you got. The master skilled hunter is asking the domestic skilled brother.

His brother appeals say back. He says he will give you his stew if you give me your birthright. The need in some circles will cost you something, The appraisal v. 32 He says that he is starving to death. I'm about to die. He thinks that he is about to die in a possession of a promise. How is it possible for him to do when God has given you a promise that has not been fulfilled. He downgraded a promise to a possibility. Appraisal assessment of an anointed blessing. As we come into Christ, we each have a first born blessing. Only way to short circuit a promise is to give up you birthright blessing. When someone offers to help you out you, but requires you to forfeit your favor, you ought to forfeit it. You can't let your enemy to assess or appraise your anointing.

His bean was lentils, some of ours is overtime, some of ours is a person, beans are some what are disguised. It is alright to trade up as long as you are trading UP. He rather be full without a blessing, rich without a blessing, or with someone without a blessing. He abandons his blessing. The trade agreement is a bowl of beans and gets beans, bread, and booze. When you think about who has stamped a promise on you, you must understand that your fellowship with God is better than anything you can get.

Admit that you are anointed and have the favor of God. Being in God, give you the ability to stand when you feel like giving up. Got ability.

Make an appeal. No beans are going to rob or substitute for my blessing. Just wait on God. Don't give up or in.

Don't sell your blessings for beans no matter how good they look or smell.

Trade Rumors will have some to believe that we are looking for the right trade agreement to forfeit your blessing. Jacob could not take Esau's blessing but he was able to be tricked to give it up.